

produce one single thing that is infinitely perfect in every respect, such as the creation of man, let alone the countless things that we perceive in this universe, and which were evidently created with consummate skill. Indeed, if all human beings with all the capabilities at their disposal were to gather together to create a single fly, they would not be able to do so. How can it, then, be the result of mere blind coincidence?

Read the following challenge from the Great Creator: (O people, an example is presented, so listen to it. Indeed, those you invoke besides Allah will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal away from them a [tiny] thing, they could not recover it from him. Weak are those whom you invoke besides Allah and the fly.) *The Qur'an, 22:73*



If there is a magnificent house that is superbly made of wood, would anyone in his right mind suppose that this wooden structure that is so beautifully arranged came into being as a result of natural selection - selected by nature which then developed it into its current beautiful shape. No fair-minded individual would accept such a flawed assumption. What shall we say, then, regarding the creation of man, whom Allah has gifted, among many other things, with a heart, lungs, arteries, veins, a nervous system and a muscular

system, many aspects of which medicine has not fully understood? What about the wondrous intricacies of the human body and the coordination of its various members in reaction to different stimuli, feelings of hunger, thirst, satiety and the need for rest and sleep? What about man's such faculties as logical reasoning, critical thinking, intelligence and creative power, and his various feelings of joy, sadness and fear, to mention but a few points? What about the various amazing phases of man's creation and the various stages of his development in his mother's womb, which the Almighty Creator mentioned in His Noble Book over 1400 years ago?

Allah Almighty says [vividly speaking about the phases of human embryonic development]: (Indeed, we have created man [Adam] from an extract of clay. Then, We make [his descendants] from a sperm-drop, securely settled in the woman's womb. Then We turn it into a clot, then We make the clot into a little lump of flesh, then We make out of that little lump of flesh bones, then We clothe the bones with flesh, and then We bring it forth as another creation. So blessed be Allah, the Best of creators.) *The Qur'an, 23:12-14*

Does modern science know who mentioned these minute details of human embryonic development over 1400 years ago? The One who imparted such knowledge to man at that time is undeniably the All-Knowing, All-Wise Creator who sent His Messenger with the truth to guide people to the right path, and supported him with proofs to confirm that he was a true prophet.



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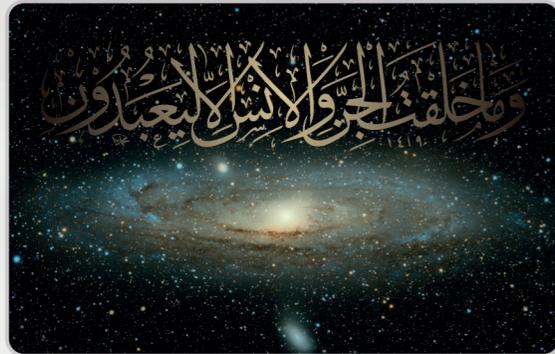


Allah's Existence



In order for us to identify the One True God who really deserves our worship, we must first find out who created this vast universe and created us in such an infinitely perfect manner.

If we get to know the Creator of this universe with all its intricate details, we will certainly agree that He alone is worthy of worship. Those who acknowledge the existence of the Creator but worship others instead of Him are in fact making a fundamental mistake in this respect, simply because logic dictates that the Sole Creator of all things ought to be worshipped alone. Besides, the Creator of all such wonderful and awe-inspiring creation must be All-Wise and All-Knowing, whose wisdom and knowledge are beyond comparison; therefore, it is inconceivable that He has partners or rivals that are deserving of worship besides Him.



Moreover, this perfect Creator, who is capable of making such perfect and amazing designs, is undoubtedly able to do anything He wishes whenever He pleases and in the manner He wishes it to be done, such as creating a human being without a father or a mother, just as He created the father of mankind, Adam, peace be upon him, without a father or a mother. Also, due to His immense mercy and power, He extends His forgiveness to all people without the need to have a partner to be worshipped besides Him.

Furthermore, this amazing Creator has to be self-sufficient in that He does not stand in need of His creatures at all. Their worship of Him will not increase His kingdom in anything, nor will their disobedience to Him decrease it in any way, as He does not stand in need of them at all, while they continuously stand in need of His endless grace and constant care.

Those who claim that there are other gods that should be worshipped besides this amazing Creator or with Him, are falling into a grave mistake.

Even a brief contemplation is sufficient to prove the absurdity of their claim: for how can they place created things and the Creator on the same footing?!

Everything in this universe, such as the stars in the sky, the planets, people, be they prophets or righteous people or otherwise, jinn, stones, trees and all animate and inanimate beings are part of Allah's creation. Indeed, any sensible person can see that all these were non-existent before the Creator brought them into being. So how can we then possibly equate the All-Great, All-Mighty Creator, who has power over all things, with the helpless creatures that stand in need of the Creator to bring them into existence in this universe?! Does the Creator really need to have other deities to be worshipped besides Him?! It is obvious that this concept is not logically acceptable.

Proofs of the existence of this All-Wise Creator are many, and include the following:



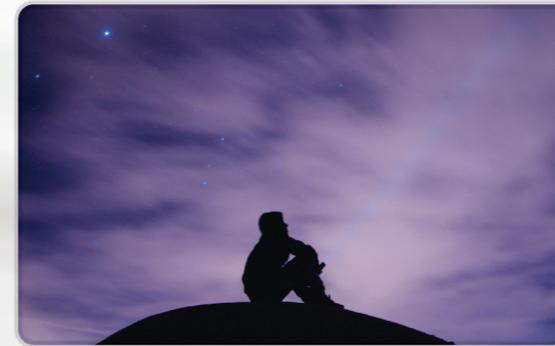
The innate human nature (fitrah) that calls to worshipping:

Humans have been created with this innate disposition to worship a superior being, a fact which has been proven beyond any shadow of doubt. Psychological and sociological studies have found that human beings are born with a natural and inherent inclination to worship the Creator. If we assume there are some people who were born on a far-flung island without there being any external influences that may otherwise corrupt their pure inherent nature, their pure innate nature will definitely direct them to the worship of the Creator without much effort of their part as long as

they are not subjected to external influences. Human nature has an innate need for an unseen, self-sufficient and powerful force to which people tend to turn to in order to attain a certain benefit and avert some harm and to which they humble themselves especially in times of adversity.

This is the reason why all nations since ancient times and in different countries have set up places of worship. Some have gone as far as worshipping the sun, planets, fire and stones, among other things, seeking thereby to gain benefit and avert harm.

This proves man's innate need for the Deity that fulfils his aspirations and grants his material needs. It remains to be said, however, that the environment in which an individual is raised may contribute to causing him to veer off the right course, such that instead of turning to the One True God, he ends up worshipping false gods that are proven to be false by logical reason as well as textual evidence.



Creation:

By this we mean the law of causality, which states that every effect must have a cause. If all sensible people agree and acknowledge the fact that this law applies to everyone and everything, why should this amazing universe with all its minute and intricate details - which cannot possibly be the result of chance, an accidental explosion, natural selection or evolution - be considered an exception to the rule? If anyone who denies the fact that the universe has a creator is asked, "Could this book that you are reading now

have suddenly emerged in your hands? Could the words in this book have been arranged in the way they are by chance? Could all the letters in this book have been formed as a result of natural selection or a certain sort of evolution with the result that they now bear a meaning that is clearly understood?" he will certainly give the logical answer that the book cannot have compiled itself and that someone must have definitely authored it!

If such logical answer is given regarding a tiny, insignificant object in this universe, what shall we, then, say about the amazing creation of the heavens, the earth, the mountains, the rivers, the trees, the oceans, all manner of living creatures, microorganisms (fungi, viruses, bacteria), the atom and its components, the cell and its parts, DNA fingerprinting, the continuous succession of night and day, the rising and setting of the sun and the moon, the wonderful planetary bodies in the night sky, among many other wonders in the universe? Could they all have come about by chance without there being a creator who has brought them into existence? No sensible person would ever think of attributing all this to blind chance or pure accident.



The absolute flawlessness and perfection of His creation:

The absolute flawlessness and perfect accuracy characterizing everything in the inverse testify to the existence of the Great Creator. Everything that is masterfully constructed must necessarily have been made by a maker. Pure chance can by no means